



**Chhattisgarh Swami Vivekanand Technical University, Bhilai**

Newai, P.O. Newai, Dist. Durg (CG) PIN-491 107

Phone No. : +91-788-2200062 Website : [www.csvtu.ac.in](http://www.csvtu.ac.in)

**Advertisement for the Post of Assistant Professor on temporary basis (Non-Contractual) for the period of Six Month.**

Adv. No. CSVTU/Admin./2026/2850

Date: 22/6/26

Applications are invited from the eligible candidates for the post of **Assistant Professor on temporary basis (Non-Contractual) for the period of Six Month** in the University Teaching Department CSVTU Bhilai. For complete details of vacancies, application form and prescribed fee etc., please visit our website [www.csvtu.ac.in](http://www.csvtu.ac.in).

**REGISTRAR**

CSVTU, Bhilai (C.G)

  
**REGISTRAR (H)**  
CSVTU, BHILAI (C.G)



# CHHATTISGARH SWAMI VIVEKANAND TECHNICAL UNIVERSITY, BHILAI

## छत्तीसगढ़ स्वामी विवेकानंद तकनीकी विश्वविद्यालय, भिलाई

Ref. CSVTU/ Admin/2026/ 2851

Date: 22/06/26

### Faculty Recruitment Notification

#### Walk-in Interview for Assistant Professor on temporary basis (Non Contractual)

Walk-in Interview for Assistant Professor for various courses of B.Tech.(Honors) Civil/Computer Science Engineering/MBA/ B.Arch on Monthly Honorarium (consolidated) temporary basis (Non Contractual) for the period of Six-Months.

Information about Essential Qualification, number of proposed vacancies and schedule of interview is given in Table 1. Application link is available on our official website [www.csvtu.ac.in](http://www.csvtu.ac.in). Any changes will be uploaded in website.

The duly filled application form along with fee (submit through Demand Draft in favor of Registrar, CSVTU Bhilai.) is Rs. 3000/- (Three Thousand only) for General/OBC category and Rs. 1000/- (One Thousand only) for SC/ST/PwD should be submitted on the date of Interview.

Table 1

| Sr. No. | Name of the Post                                      | No. of Posts | Name of courses (Discipline)                         | Essential (Branch of Discipline)      | Qualification of Engineering/ |
|---------|-------------------------------------------------------|--------------|------------------------------------------------------|---------------------------------------|-------------------------------|
| 1       | Assistant Professor temporary basis (Non Contractual) | 25           | B Tech (Honours) in Computer Science and Engineering | As per AICTE norms                    |                               |
| 2       | Assistant Professor temporary basis (Non Contractual) | 06           | B Tech (Honours) in Civil Engineering                | As per AICTE norms                    |                               |
| 3       | Assistant Professor temporary basis (Non Contractual) | 02           | .Humanities                                          | As per AICTE norms / As per UGC norms |                               |
| 4       | Assistant Professor temporary basis (Non Contractual) | 03           | Mathematics                                          | As per AICTE norms / As per UGC norms |                               |

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| Sr. No. | Name of the Post                                      | No. of Posts | Name of courses (Discipline)      | Essential Qualification (Branch of Engineering/ Discipline) |
|---------|-------------------------------------------------------|--------------|-----------------------------------|-------------------------------------------------------------|
| 5       | Assistant Professor temporary basis (Non Contractual) | 03           | Master of Business Management     | As per AICTE norms                                          |
| 6       | Assistant Professor temporary basis (Non Contractual) | 03           | Bachelor of Architecture (B.Arch) | As per COA norms                                            |

**Age limit:** Maximum age limit is 58 years.

Assistant Professor: Rs. 56,100/- Monthly Honorarium.

For any query email to [recruitment@csvtu.ac.in](mailto:recruitment@csvtu.ac.in).

**Venue:** Administrative Building, CSVTU Bhilai, Newai (CG)

**Schedule of Walk in Interview:**

| Sr. No. | Name of post (Discipline)                                         | Date of Interview | Time of Reporting /interview       |
|---------|-------------------------------------------------------------------|-------------------|------------------------------------|
| 1       | <b>Assistant Professor-</b><br>(Computer Science and Engineering) | 08/07/26          | Reporting 10:30 A. M. to 11:30 A.M |
|         |                                                                   |                   | Interview 12:00 P.M                |
| 2       | <b>Assistant Professor-</b><br>(Civil Engineering)                | 09/07/26          | Reporting 11:00 A. M. to 12:30 P.M |
|         |                                                                   |                   | Interview 1:00 P.M                 |
| 3       | <b>Assistant Professor-</b> (Humanities)                          | 09/07/26          | Reporting 12:00 A. M. to 01:30 P.M |
|         |                                                                   |                   | Interview 2:00 P.M                 |
| 4       | <b>Assistant Professor-</b><br>(Mathematics)                      | 09/07/26          | Reporting 12:30 A. M. to 02:00 P.M |
|         |                                                                   |                   | Interview 2:30 P.M                 |
| 5       | <b>Assistant Professor –</b> (MBA)                                | 10/07/26          | Reporting 10:30 A. M. to 11:30 A.M |
|         |                                                                   |                   | Interview 12:00 P.M                |
| 6.      | <b>Assistant Professor –</b> (B.Arch)                             | 10/07/26          | Reporting 11:00 A. M. to 12:30 P.M |
|         |                                                                   |                   | Interview 01:00 P.M                |

## Terms and conditions

1. Application fee once paid will not be returned in any circumstance whatsoever.
2. Information in the application should be supported by a copy of self-attested certificates.
3. Candidate serving in a Government organisation must produce a No Objection certificate at the time of the interview.
4. Application received after the duly mentioned time shall not be considered for scrutiny.
5. The candidates should bring all the original mark sheets, documents at the time of the interview.
6. If candidates failed to submit the original documents and mark sheet at the time of document verification / joining his/ her candidature will be debarred.
7. Candidates should clearly mention the marks obtained, aggregate percentage and division in the Application form.
8. For the conversion of Grade Point to Percentage, the candidate shall produce documents on his/ her respective Institute/ University authorized guidance.
9. Experience shall not be calculated on the basis of a mere appointment offer/letter. For consideration of experience, please attach the certificates issued by the principal/Head of the Institution.
10. For the calculation of experience, at least two months of experience is required in each semester.
11. **The university reserves the right to change the number and nature of posts or completely reject the advertisement without any Prior intimation.**
12. The decision of the competent authority of the university shall be final on any matter/ discrepancy/ dispute.
13. Mere possession of the minimum qualification does not make you eligible to attend the interview. Only shortlisted candidates will be entertained for an interview.
14. No personal communication in any form (letter/ paper/ verbal) is allowed regarding advertisement.
15. Canvassing of any kind will lead to the disqualification of the candidate.
16. An incomplete application form shall automatically be treated as rejected, and further communication will be entertained in this regard.
17. The empanelment of Temporary Teaching faculty by the university is a purely temporary arrangement and does not constitute any kind of employment or creation of teaching posts and/or engagement on any post, existing or otherwise, by the
18. Temporary Assistant Professor/Lecturer will be appointed under the terms and conditions laid down in the University's Act, Statute, Ordinance, and Regulation.



Registrar  
CSV TU Bhilai CG

**REGISTRAR (CG)**  
**CSV TU, BHILAI (C.G.)**



CHHATTISGARH SWAMI VIVEKANAND TECHNICAL UNIVERSITY,  
BHILAI

Newai, P.O.-Newai, District-Durg, Chhattisgarh, PIN-491107, Ph 0788-2200062

APPLICATION FORM

Application for the Post of.....

Department.....

Note: Prospective candidates are advised to study the Instructions carefully and then fill up the application in all respects. Attach additional sheets, if required. However, information given must be precise and to the point.

1) Fee Remittance

(Application will be accepted only after the receiving of fee.)

Bank / Place: \_\_\_\_\_ DD No.: \_\_\_\_\_ Date: \_\_\_\_\_ Amount: \_\_\_\_\_

- 2) Name of Applicant : .....  
(in full capital)
- 3) Mother's Name : .....
- 4) Father's / Spouse Name : .....
- 5) Age : Year.....Month.....Days.....  
(As on date of interview)

(Affix recent  
passport size color  
photograph duly  
signed by applicant)

6) Date of Birth :

| Day | Month | Year |
|-----|-------|------|
|     |       |      |

- 7) Nationality : .....
- 8) Religion : .....
- 9) Gender : Male/ Female / Transgender
- 10) Marital Status : Married / Unmarried

Signature of Applicant

11) Address

| Address for Communication |      | Permanent Address |      |
|---------------------------|------|-------------------|------|
|                           |      |                   |      |
| State:                    | Pin: | State:            | Pin: |

Phone (R):.....

E-mail:.....

Phone (O):.....

Mobile:.....

12) Category

SC ☐

OBC ☐

EWS ☐

(Put ✓ marks)

ST ☐

UR ☐

13) Whether Physically Challenged

Yes ☐

No ☐

(Put ✓ marks)

14) a. Educational Qualification (10th Std onwards) **(Attach self-attested copies)**

| Sr. No | Examination/Degree | Board/University | Subjects | Month and Year of Passing | Percentage/Division (Convert Grade Point to Percentage and attach the authorized documents) | Marks Obtained/Total Marks |
|--------|--------------------|------------------|----------|---------------------------|---------------------------------------------------------------------------------------------|----------------------------|
|        |                    |                  |          |                           |                                                                                             |                            |
|        |                    |                  |          |                           |                                                                                             |                            |
|        |                    |                  |          |                           |                                                                                             |                            |
|        |                    |                  |          |                           |                                                                                             |                            |
|        |                    |                  |          |                           |                                                                                             |                            |
|        |                    |                  |          |                           |                                                                                             |                            |

b. Have you cleared NET/GATE/SET? **(Pl enclose proof):**

**Signature of Applicant**

15. Experience (**Attach self-attested copies**)

| Sr. No. | Organization | Designation | Duration |    | Pay Scale & Grade Pay/<br>Pay Level | Total Emoluments | Permanent / Temporary / Contract | Length of Service in Years & Months |
|---------|--------------|-------------|----------|----|-------------------------------------|------------------|----------------------------------|-------------------------------------|
|         |              |             | From     | To |                                     |                  |                                  |                                     |
|         |              |             |          |    |                                     |                  |                                  |                                     |
|         |              |             |          |    |                                     |                  |                                  |                                     |
|         |              |             |          |    |                                     |                  |                                  |                                     |
|         |              |             |          |    |                                     |                  |                                  |                                     |
|         |              |             |          |    |                                     |                  |                                  |                                     |
|         |              |             |          |    |                                     |                  |                                  |                                     |
|         |              |             |          |    |                                     |                  |                                  |                                     |

16. Total Experience (**Attach Experience Certificate**):

Teaching U.G..... Years      Industry..... Years  
P.G..... Years      Research..... Years

17. (a). List of Publications (International (Mention SCI/Scopus/UGC/Peer reviewed)/National Journals) (**Attach Reprint, without reprint paper mention in the form will not be entertained**):

(b). List of Conference papers (International/ National) **Attach Reprint:**

18) Other Information:

**Signature of Applicant**

19. List of enclosures:

- 01).....
- 02).....
- 03).....
- 04).....
- 05).....
- 06).....
- 07).....
- 08).....
- 09).....
- 10).....

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#### DECLARATION

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The information given above is true to the best of my knowledge and belief. I agree to abide by the rules & regulations of the University. I also understand that if any information given by me in the form is found incorrect in future, my candidature/appointment will be cancelled with immediate effect.

Date:

Place:

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(Signature of Applicant)