

## Chhattisgarh Swami Vivekanand Technical University Sector-8, Bhilai

**Data for Estimation of Centre Advance for ..... 20..... Exam** (profarma available at www.csvtu.

Centre Code:-----

Name of Institute:-----

Due date of submission at CSVTU : 20/10/2008

| S.N.         | Course Name    | Semester No. | Approx No. of Student due to appear in Exam |         |       | Approx No. of Class III & IV Employee required during practical Exam |                       | Approx no. of Local External Examiners to conduct Practical Exam | Theory Exam Date |    |            | Effective Total No. of Exam Days (As per time-table) |
|--------------|----------------|--------------|---|---------|-------|--|-----------------------|--|------------------|----|------------|--|
|              |                |              | Regular                                     | Backlog | Total | Class-III (Man * Days)   | Class-IV (Man * Days) |  | From             | To | Total days |  |
| 1            | BE / Diploma   | I            |   |         |       |  |                       |  |                  |    |            |  |
|              |                | II           |   |         |       |  |                       |  |                  |    |            |  |
|              |                | III          |   |         |       |  |                       |  |                  |    |            |  |
|              |                | IV           |   |         |       |  |                       |  |                  |    |            |  |
|              |                | V            |   |         |       |  |                       |  |                  |    |            |  |
|              |                | VI           |   |         |       |  |                       |  |                  |    |            |  |
|              |                | VII          |   |         |       |  |                       |  |                  |    |            |  |
|              |                | VIII         |   |         |       |  |                       |  |                  |    |            |  |
| 2            | B.Pharma       | I            |   |         |       |  |                       |  |                  |    |            |  |
|              |                | II           |   |         |       |  |                       |  |                  |    |            |  |
|              |                | III          |   |         |       |  |                       |  |                  |    |            |  |
|              |                | IV           |   |         |       |  |                       |  |                  |    |            |  |
|              |                | V            |   |         |       |  |                       |  |                  |    |            |  |
|              |                | VI           |   |         |       |  |                       |  |                  |    |            |  |
|              |                | VII          |   |         |       |  |                       |  |                  |    |            |  |
|              |                | VIII         |   |         |       |  |                       |  |                  |    |            |  |
| 3            | MCA / D.Pharma | I            |   |         |       |  |                       |  |                  |    |            |  |
|              |                | II           |   |         |       |  |                       |  |                  |    |            |  |
|              |                | III          |   |         |       |  |                       |  |                  |    |            |  |
|              |                | IV           |   |         |       |  |                       |  |                  |    |            |  |
|              |                | V            |   |         |       |  |                       |  |                  |    |            |  |
|              |                | VI           |   |         |       |  |                       |  |                  |    |            |  |
| 4            | MBA            | I            |   |         |       |  |                       |  |                  |    |            |  |
|              |                | II           |   |         |       |  |                       |  |                  |    |            |  |
|              |                | III          |   |         |       |  |                       |  |                  |    |            |  |
|              |                | IV           |   |         |       |  |                       |  |                  |    |            |  |
| 5            | ME/M.Tech.     | I            |   |         |       |  |                       |  |                  |    |            |  |
|              |                | II           |   |         |       |  |                       |  |                  |    |            |  |
|              |                | III          |   |         |       |  |                       |  |                  |    |            |  |
| <b>Total</b> |                |              |   |         |       |  |                       |  |                  |    |            |  |

Note: 1- Student to Invigilator Ratio = 25 : 1

2- No. of Sr. Supritendent (@ Rs.200/ per day) = 01 (If registered candidates are more than 1500)

No. of Supritendent (@ Rs.100/ per shift) = 01 (always)

No. of Asst.Supretendents (@ Rs.70/ per shift) = 01 (if registered candidates are less than or equql to 300)

= 02 (if registered candidates are more than 300 but less than or equal to 800)

Sign. & Seal of Principal with Date